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**NUMBER OF TEAMS** PER DIVISION Are Limited!

Saddlebrook Recreation Center 5:00 pm **FRIDAY** 

**SATURDAY** 

**SUNDAY** 

WINTER

**NATIONALS** 

**ROSTERS** 

**ELIGIBILITY** 

**THURSDAY** 10/20

**Managers Meeting** 

To enter the **SOFTBALL CHAMPIONSHIPS**, please complete the Team Entry Form provided and the corresponding waiver of liability form.

- 1. The Team Manager/Coach must complete the information at the top of the Softball Entry Form. Winter national rosters are eligible for this tournament. (Age is determined by players age as of **December 31, 2012**.)
- Check the appropriate gender Division box when entering a team. Circle the age group the team will be competeing in.
- 3. This is an Open Tournament. Teams will not be seeded for the round robin portion of this tournament.
- 4. Number of teams per division is limited.

5. There will be no refunds.

Packets will be available starting Thursday, October 20th at... **The Managers Meeting** 

5:00 pm — Saddlebrook Recreation Center

Managers will be contacted with confirmation of their entry and schedule, but will need to pick up their packet once arriving either on Thursday, October 20th and or on the day of their first game.

THE VILLAGES SOFTBALL COMPLEX LOCATIONS:

Saddlebrook • 2890 Saddlebrook Lane | Buffalo Glen • 305 Tatonka Terrace

Saddlebrook **Softball Complex** and **Buffalo Glen Softball Complex** 

7:00 am Check-In 8:00 am Men's and Women's **Games Begin** 

Saddlebrook Softball Complex and **Buffalo Glen** 

8:00 am Men's and Women's **Games Continue** 

Softball Complex

**Buffalo Glen** 

**Softball Complex** 

8:00 am

Men's and Women's Championship **Games** 

Don't Miss This!

**FRIDAY 10/21** 

Buffalo Glen Softball Complex 3:00 pm Players' BBQ & Homerun Derby

#### **FORMAT:**

Age 50+, 60+, 65+ and 70+ Round Robin (for seeding) with Double Elimination Playoff.

### **ENTRY REGULATIONS:**

- 1. Teams must provide their own bats, gloves and practice balls.
- 2. Team rosters must be limited to 20 participants, including managers/coaches.

All entries must be postmarked no later than

FRIDAY, SEPTEMBER 16, 2011



## october 21 • 22 • 23 ENTRY FORM

\$300.00 Per Team Maximum 20 AGE GROUP
Please circle

50+ 60+ 65+ 70+

Men's
Women's

**GENDER** 

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Please PRINT clearly in ink

Team Name		Coach's/Manager's Name (First, Last)			
Street Address					
City		State	Zip		
Phone Number	 Fmail Address				

Phone Number	Email Address	
TEAM ROSTER		
Player Name	Address/City/State/Zip	DOB
1		
2		
3		
4		
5		
6		
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18		
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20		



# All entries must be postmarked no later than FRIDAY - SEPTEMBER 16, 2011

### **AGREEMENT • RELEASE AND WAIVER OF LIABILITY**

In consideration of being permitted to participate in recreational activities or events sponsored, promoted, held, or conducted by Releasee (The "Activities"), I, for myself, and for my executors, administrators, persons, representatives, assigns, heirs, and next of kin, DO HEREBY: 1. RELEASE, WAIVE, FOREVER DISCHARGE, HOLD HARMLESS, AND COVENANT NOT TO SUE The Villages of Lake-Sumter, Inc., The Village Center Community Development District, Sumter Landing Community Development District, any sponsor, advertisements or promoter of any of the Activities, and any owner or lessee of the premises used to conduct or hold the Activities and each of them, their officers, directors, members, executives, agents, employees, affiliates, department representatives, successors and assigns (Collectively the 'Releasee') of all liability to me or my executors, personal representatives, assigns, heirs, and next of kin, for any and all loss or damage, and all claims or demands therefore, on account of injury to my person or property or resulting in my death, arising out or in any way connected with my participation or involvement in or presence at the Activities, suffered by me before, during or after the Activities, whether caused by negligence, action or inaction of Release or otherwise. PARTICIPANT will enter an event where participant may be photographed/recorded and by entering the event, participant irrevocably consents to be photographed/recorded and grants Masters Athlete and The Villages of Florida, Inc. and its successors, assigns and licensees the right in perpetuity to distribute the results of such photography/recording in all media throughout the world. I HAVE READ THE FOREGOING AGREEMENT IN ITS ENTIRETY AND I HEREBY FREELY AND VOLUNTARILY SIGN THIS AGREEMENT, INTENDING TO BE BOUND THEREBY.

### **PLAYER WAIVER**

	Player Name (Please Pri	nt)	Playe	er's Signature	Date
1					
2					
3					
4					
5					
6					
7					
8					
9					
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12					
13					
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<u>15</u>					
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<u>19</u>					
20					
Uisa	☐ Mastercard ☐ C	Cash 🗌 Check	Make checks payable of Drop off or mail to	to: VCDD : La Hacienda Recreatic 1200 Avenida Central The Villages, FL 32159	
	Card Numb	er	Exp. Date	_	TOTAL \$